

Late monasticism and reformation Full PDF

Late Monasticism and Reformation Western Monasticism The Abbots and Priors of Late Medieval and Reformation England Woman Under Monasticism Late Monasticism and the Reformation The Monastic Footprint in Post-Reformation Movements Women Under Monasticism Woman under Monasticism The Reformation of the Twelfth Century Oneness The Culture of Medieval English Monasticism The Trauma of Monastic Reform Building up the Waste Places Life Inside the Cloister Monastic Reform as Process Monastic Life in Anglo-Saxon England, C.600-900 The English Reformation of the Sixteenth Century Monasticism in the Church of England Monasticism Outlines of Church History Monastic Reform, Catharism, and the Crusades, (900-1300) The Evolution of the Monastic Ideal The Dissolution of the Monasteries Monasticism in England Before the Reformation John Cassian Crown and Veil The Reformation The Knights Templar & the Protestant Reformation French Monasticism in 1503 Sacred Heritage Manuscripts and Monastic Culture Women and Monastic Reform in the Medieval West, C. 1000 - 1500 Contextualizing Cassian Building Up the Waste Places Scottish Abbeys & Social Life The Religious Order Reforming the Monastery The Idea of Reform The Monks of Tiron Nails in the Wall

Late Monasticism and Reformation

1994-07-01

ag dickens is the most eminent english historian of the reformation his books and articles have illuminated both the history and the historiography of the reformation in england and in germany late monasticism and the reformation contains an edition of a poignant chronicle from the eve of the reformation and a new collection of essays the first part of the book is a reprint of his edition of the chronicle of butley priory only previously available in a small privately financed edition which has long been out of print the last english monastic chronicle it extends from the early years of the sixteenth century up to the dissolution besides giving an intimate portrait of the community at butley it reveals many details concerning the local history and personalities of suffolk during that period the second part contains the most important essays published by ag dickens since his reformation studies 1982 their themes concern such areas of current interest as the strength and geographical distribution of english protestantism before 1558 the place of anticlericalism in the english reformation and luther as a humanist also included are some local studies including essays on the early protestants of northamptonshire and on the mock battle of 1554 fought by london schoolboys over religion

Western Monasticism

1999

christians have been drawn to monastic life nearly as long as christianity has existed dedicating themselves to prayer meditation and good works men and women in many diverse times and places have been willing to abstain from marriage sexual relations and personal ownership to serve god singlemindedly in this overview of the latin tradition peter king emeritus senior lecturer of medieval history at saint andrew s university leads readers quickly but deftly along the rugged monastic road from late antique egypt to the present day passing

through spectacular expansion in medieval europe dissolution during the reformation retrenchment at the counter reformation
condemnation during the enlightenment destruction at the hands of revolutionaries reFOUNDATION and new vigor during the nineteenth and
the ecumenical twentieth centuries

The Abbots and Priors of Late Medieval and Reformation England

2016

election and selection abbots and priors in their community abbots and priors as administrators living standards and display abbots and
priors in public life the external relations and reputation of the late medieval superior the early sixteenth century dissolution opposition
accommodation epilogue the afterlives of abbots and priors in reformation england

Woman Under Monasticism

1896

ch 1 introduction section 1 the borderland heathendom and christianity section 2 the tribal goddess as a christian saint section 3 further
peculiarities of this type of saint ch 2 covents among the franks a d 550 650 section 1 at the franish invasion section 2 st radegund and the
nunnery at poitiers section 3 the revolt of the nuns at poitiers covent life in the north ch 3 convents among the anglo saxon a d 630 730
section 1 early houses of kent section 2 the monastery at whitby section 3 ely and the influence of bishop wilfrith section 4 houses in
mercia and in the south ch 4 anglo saxon nuns in connection with boniface section 1 the women corresponding with boniface section 2
anglo saxon nuns abroad ch 5 convents in saxon lands between a d 800 1000 section 1 women s convents in saxony section 2 early history
of gandersheim section 3 the nun hrotsvith and her writings ch 6 the monastic revival of the middle ages section 1 the new monastic orders
section 2 benedictine convents in the twelfth century section 3 the order of st gilbert of sempringham ch 7 art industries in the nunery
section 1 art industires generally section 2 herrad and the garden of delights ch 8 prophecy and philanthropy section 1 st hildegard of
bingen and st elisabeth of schonau section 2 charity and philanthropy ch 9 early mystic literature section 1 mystic writings for women in
england section 2 the convent of helfta and its literay nuns ch 10 some aspects of the convent in england during the later middle ages
section 1 the external relations of the convent section 2 the internal arrangements of the convent section 3 the foundation and internal
arrangements of sion ch 11 monastic reform previous to the reformation section 1 visitations of nunneries in england section 2 reforms in
germany ch 12 the dissolution section 1 the dissolution in england section 2 the memoir of charitas pirkheimer conclusion

Late Monasticism and the Reformation

1994

a g dickens is the most eminent english historian of the reformation his books and articles have illuminated both the history and the
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chronicle it extends from the early

The Monastic Footprint in Post-Reformation Movements

2022-04-19

this book examines the influence of the monastic tradition beyond the reformation where the built monastic environment had been dissolved desire for the spiritual benefits of monastic living still echoed within theological and spiritual writing of the seventeenth and eighteenth centuries as a virtual exegetical template the volume considers how the writings of monastic authors were appropriated in post reformation movements by those seeking a more fervent spiritual life and how the concept of an internal cloister of monastic ascetic spirituality influenced several anglican writers during the restoration there is a careful examination of the monastic influence upon the wesleys and the foundation and rise of methodism drawing on a range of primary sources the book will be of particular interest to scholars of monastic and methodist history and to those engaged in researching ecclesiology and in ecumenical dialogues

Women Under Monasticism

2021-12-02

a study of the changes in religious thought and institutions c 1180 c 1280

Woman under Monasticism

1998-05-28

oneness considers the role small group monastic life plays within the life of the contemporary church using a focus on the life practice and history of the shepherds law community as a starting point the book broadens the discussion to consider the how such communities negotiate the boundary between the solitary life and life within their community contributions include sarah foot on northumbria s long tradition peta dunstan on monasticism in the 19th century andrew louth on the skete george guiver on the monastic sacrament in life liturgy saints and buildings dom xavier perrin on gregorian chant and monastic life christopher irvine and ralph pattison on the buildings of shepherds law in their context with an afterword by rowan williams

The Reformation of the Twelfth Century

2017-08-30

examinations of the culture artistic material musical of english monasteries in the six centuries between the conquest and the dissolution the cultural remains of england s abbeys and priories have always attracted scholarly attention but too often they have been studied in isolation appreciated only for their artistic codicological or intellectual features and notfor the insights they offer into the patterns of life and thought the underlying norms values and mentalité of the communities of men and women which made them indeed the distinguished

monastic historian david knowles doubted there would ever be sufficient evidence to recover the mentality of the ordinary cloister monk these twelve essays challenge this view they exploit newly catalogued and newly discovered evidence manuscript books wall paintings and even the traces of original monastic music to recover the cultural dynamics of a cross section of male and female communities it is often claimed that over time the cultural traditions of the monasteries were suffocated by secular trends but here it is suggested that many houses remained a major cultural force even on the verge of the reformation james g clark is professor of history at the university of exeter contributors david bell roger bowers james clark barrie collett mary erler g r evans miriam gill joan greatrex julian haseldine j d north alan piper and r m thomson

Oneness

2007

this is a study of the lived experience of monastic reform within the troubled and violent landscape of twelfth century germany while the book will be of interest to specialists in medieval history religion gender and manuscript studies its readability will make it accessible also to undergraduate students and other non specialists

The Culture of Medieval English Monasticism

2017-11-02

the title of this book gives a general idea of its subject matter a sideline of the nineteenth century gothic revival in art and literature this took the form among high church anglicans not only of restoring parish churches and cathedrals but also founding brotherhoods on supposedly medieval lines olde worlde externals such as flowing black robes shaven heads sandals and rosary beads helped to make young men forget that they were living in the midst of an industrial revolution to a large extent the whole business of building up monastic waste places was a form of escapism as the reader will discover the result was often as unreal as the twilight world pictured by alfred tennyson in his series of connected poems entitled idylls of the king which appeared at intervals between 1842 and 1885 the earlier monkeries with their dim religious light and gothic gloom described in these pages were contemporary with anthony trollope s barseshire series of novels anson has dealt already with the revival of the religious life for men and women within the anglican communion in the benedictines of caldey 1940 the call of the cloister 1955 and abbot extraordinary 1958 in his latest book he concentrates on father ignatius of jesus abbot aelred carlyle and father hopkins each of whom tried to restore benedictine monastic life in the post reformation church of england much new material has been discovered in recent years that debunks more than one lovely legend the octogenarian author has not been afraid to disclose many facts which some readers may feel ought to have been kept hidden for they are not exactly edifying the entire book might be summed up in lord byron s words tis strange but true for truth is always stranger than fiction

The Trauma of Monastic Reform

2014-12-01

sacred architecture as reality and metaphor in secularised western society christian monasteries and convents built throughout europe for

the best part of 1 500 years are now at a crossroads this study attempts to understand the sacred architecture of monasteries as a process of the tangible and symbolic organisation of space and time for religious communities despite the weight of seemingly immutable monastic tradition architecture has contributed to developing specific religious identities and played a fundamental part in the reformation of different forms of religious life according to the changing needs of society the cloister is the focal point of this book because it is both architecture a physically built reality and a metaphor for the religious life that takes place within it life inside the cloister also addresses the afterlife and heritagisation of monastic architecture in secularised western society

Building up the Waste Places

2018-05-17

the history of monastic institutions in the middle ages may at first appear remarkably uniform and predictable medieval commentators and modern scholars have observed how monasteries of the tenth to early twelfth centuries experienced long periods of stasis alternating with bursts of rapid development known as reforms charismatic leaders by sheer force of will and by assiduously recruiting the support of the ecclesiastical and lay elites pushed monasticism forward toward reform remediating the inevitable decline of discipline and government in these institutions a lack of concrete information on what happened at individual monasteries is not regarded as a significant problem as long as there is the possibility to reconstruct the reformers program while this general picture makes for a compelling narrative it doesn't necessarily hold up when one looks closely at the history of specific institutions in monastic reform as process steven vanderputten puts the history of monastic reform to the test by examining the evidence from seven monasteries in flanders one of the wealthiest principalities of northwestern europe between 900 and 1100 he finds that the reform of a monastery should be studied not as an exogenous shock but as an intentional blending of reformist ideals with existing structures and traditions he also shows that reformist government was cumulative in nature and many of the individual achievements and initiatives of reformist abbots were only possible because they built upon previous achievements rather than looking at reforms as flashpoint events we need to view them as processes worthy of study in their own right deeply researched and carefully argued monastic reform as process will be essential reading for scholars working on the history of monasteries more broadly as well as those studying the phenomenon of reform throughout history

Life Inside the Cloister

2017-11-15

a major 2006 history of english monasticism between the sixth and tenth centuries

Monastic Reform as Process

2006-10-26

the first account of the dissolution of the monasteries for fifty years exploring its profound impact on the people of tudor england this is a book about people though not ideas and as a detailed account of an extraordinary human drama with a cast of thousands it is an exceptional piece of historical writing lucy wooding times literary supplement shortly before easter 1540 saw the end of almost a

millennium of monastic life in england until then religious houses had acted as a focus for education literary and artistic expression and even the creation of regional and national identity their closure carried out in just four years between 1536 and 1540 caused a dislocation of people and a disruption of life not seen in england since the norman conquest drawing on the records of national and regional archives as well as archaeological remains james clark explores the little known lives of the last men and women who lived in england s monasteries before the reformation clark challenges received wisdom showing that buildings were not immediately demolished and henry viii s subjects were so attached to the religious houses that they kept fixtures and fittings as souvenirs this rich vivid history brings back into focus the prominent place of abbeys priories and friaries in the lives of the english people

Monastic Life in Anglo-Saxon England, C.600-900

1890

john cassian is a study of the fifth century monk who was one of the founders of western monasticism christian monasticism flowered in egypt during the fourth century cassian spent several years in egypt and his writings are important evidence of the earliest period of monastic life later in life cassian came to provence and adapted the egyptian ideals and methods for latin use the benedictine rule owes much to his influence benedictine monks still look back upon cassian as an authority for their way of life he was the first guide to the contemplative ideal in the history of western thought cassian questioned the doctrine of predestination taught by augustine dr chadwick shows how this argument gave him an ambiguous reputation in medieval history the first edition of this book was published in 1950 it established itself as a contribution to the history of monasticism and to the origins of the contemplative ideal in christianity this is a reprint of the 1968 second edition in which dr chadwick made changes to take account of important work published since the first edition

The English Reformation of the Sixteenth Century

1975

crown and veil offers a broad introduction to the history and visual culture of female monasticism in the middle ages from the earliest communities of late antiquity to the reformation scholars from numerous disciplines offer a wide range of perspectives not to be found in any other single book on the subject placing the art architecture literature liturgy religious practices and economic foundations of these communities within a wide historical and cultural context long considered marginal to mainstream history nuns and canonesses in fact had a profound influence on medieval culture revered and admired as models of piety they commanded considerable prestige and exercised a significant degree of political power whether acting as producers or patrons of art nuns were widely celebrated for their imaginative accomplishments focusing on the visual culture of female monastic communities in the german empire frankish gaul langobard italy and anglo saxon england this volume underscores the richness of largely unfamiliar material and its role in shaping distinctive forms of religious life

Monasticism in the Church of England

1885

we are quickly approaching the 500th anniversary of the protestant reformation which by most accounts began in 1517 with martin luther s 95 theses and was completed or ended in 1648 with the treaty of westphalia moreover we are also approaching the 700th anniversary of the end of the knights templar with the burning at the stake of the last templar grand master jacques de molay in 1314 so what better time to review both as they interrelate to one another did you know that pre protestants such as the waldensians were being burned at the stake 300 years before martin luther s 95 theses did you know that the knights templar and their mysterious disappearance most likely played a role in the protection germination of the seeds that would lead to protestantism as my masters of history thesis i was told to tackle a challenging subject that might even go against the status quo of established historicity not only have i attempted to do this but i was dumbfounded by some of the discoveries i have found along the way linking the knights templar to protestantism 200 years earlier than martin luther even more awakening is how applicable and necessary many of these monk like themes are today in our increasingly post christian world the restoration of the church must surely depend on a new kind of monasticism which has nothing in common with the old but a life of uncompromising discipleship following christ according to the sermon on the mount i believe the time has come to gather people together to do this dietrich bonhoeffer james stroud has undergraduate studies in both history and religious studies as well as post graduate studies in theology history at apus trinity seminary biola and the university of arkansas he currently resides in the new york city area thelollards org

Monasticism

1895

excerpt from french monasticism in 1503 an abstract of the plea for reform published in that year by guy foueuneaur abbot of st sulpice de bourges mainly in his own words with an introduction and supplementary documents the councils of constance and bale had cried loudly for monastic reform and had done much to further it the last three quarters of the fifteenth century therefore saw the formation of several new congregations called after great monasteries which first reformed themselves and then drew others into the new movement st justina at padua and the great monasteries of bursfeld castel and melk within the german empire became the heads of reformed congregations each with its own general chapter how much was done in this direction and how much still needed doing may be read in the illuminating liber de reformatione of johann busch the friend of thomas a kempis but the shortlived nature even of this great movement is emphasized by johann trittenheim trithemius himself one of the most distinguished abbots of the bursfeld congregation he speaks very plainly on the subject in many places most plainly perhaps in a sermon preached before his fellow abbots at a general chapter declamatio ad abbates chap 5 ed 1604 p 875 what effects do we now see he asks from all the famous monastic reforms of the past all have fallen from their first estate and are come either wholly or for the greater part to nothing even in our own congregation of bursfeld less than eighty years old some houses have fallen again and we have reason to fear the fall of others in short so many religious of so many different orders almost in our own day have fallen from regular observance and do daily fall that even the more recent reforms now seem most time worn and utterly decayed antiquissimae et abolitae prorsus although this pessimistic judgment receives strong general corroboration from independent evidence yet we must not forget that several of these monasteries retained a more lasting spirit of reform when dean colet talked of finding some truly reformed monastery wherein to end his days it was in italy or germany that he proposed to seek such a house and chezal benoit in france the latest born of the pre reformation congregations took its inspiration directly from st justina if not from the german reforms also the different french movements for monastic reform are well told from the point of view of a learned and moderate roman catholic in the second volume of imbart de la tour s origines de la reforme 1909 about the publisher forgotten books publishes hundreds of thousands of rare and classic books find more at forgottenbooks com this book is a reproduction of an important historical work forgotten books uses

state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy in rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition we do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

Outlines of Church History

1979

forges innovative connections between monastic archaeology and heritage studies revealing new perspectives on sacred heritage identity medieval healing magic and memory this title is available as open access

Monastic Reform, Catharism, and the Crusades, (900-1300)

2008-11-24

each of the studies in this volume draws upon a manuscript or a group of manuscripts that shed light on the practice of monastic life during this period of reform many but not all of the papers focus on the monastery of admont in central austria admont was one of the most important spiritual cultural and intellectual centres in the high middle ages and its magnificent library still houses an extensive collection of manuscripts a rich resource both for the history of the monastery and for the broader history of medieval religious life the book brings together the work of an international group of scholars whose work touches on various aspects of twelfth century admont and the broader movement for reform and renewal in germany and austria with the publication of charles homer haskin s important work the renaissance of the twelfth century 1933 came a new way of looking at the civilization of the high middle ages scholars have since investigated many aspects of this revival the rise of the universities the development of canon law the emergence or re emergence of a heightened sense of human individuality and the revival of religious fervour that has been labelled a reformation before the reformation much of this scholarly work has focused on north central italy france and england germany however has been little studied in this context in part because the nature and trajectory of the reform there differed from that seen elsewhere in europe the essays in the book both explore connections between germanic lands and the wider western european context and consider the unique spiritual and intellectual climate of germany s monasteries

The Evolution of the Monastic Ideal

2021-11-02

new approaches to understanding religious women s involvement in monastic reform demonstrating how women s experiences were more ambiguous and multi layered than previously assumed over the last two decades scholarship has presented a more nuanced view of women s attitude to and agency in medieval monastic reform challenging the idea that they were by and large unwilling to accept or were necessarily hostile towards reform initiatives rather it has shown that they actively participated in debates about the ideas and structures that shaped their religious lives whether rejecting embracing or adapting to calls for reform contingent on their circumstances nevertheless

fundamental questions regarding the gendered nature of religious reform are ripe for further examination this book brings together innovative research from a range of disciplines to re evaluate and enlarge our knowledge of women s involvement in spiritual and institutional change in female monastic communities over the period c 1000 c 1500 contributors revise conventional narratives about women and monastic reform and earlier assumptions of reform as negative or irrelevant for women drawing on a diverse array of visual material and textual sources it presents snapshots of reform from western europe stretching from ireland to iberia case studies focussing on a number of different topics from tenth century female saints lives to fifteenth century liturgical books from the tenth century leominster prayerbook to archaeological remains in ireland from embroideries and tapestries to the rebellious nuns of sainte croix in poitiers offer a critical reappraisal of how monastic women and their male associates reflected individually and collectively on their spiritual ideals and institutional forms

The Dissolution of the Monasteries

1890

a study of how john cassian a fifth century gallic author tried to direct and reshape the development of western monasticism richard j goodrich focuses on how cassian s ascetic treatises were tailored to persuade a wealthy aristocratic audience to adopt a more stringent christ centred monastic life

Monasticism in England Before the Reformation

1968-03-01

richard froude wrote in 1833 to john henry newman that the present state of things in england makes an opening for reviving the monastic system seemingly original words at the time yet monasticism is one of the most ancient and enduring institutions of the christian church reaching its zenith during the high middle ages although medieval monasteries were regularly suppressed during the reformation and the magisterial reformers rejected monastic vows the existence of monasticism has remained within the reformation churches both as an institution and in its theology this volume is an examination of protestant theologies of monasticism examining the thought of select protestant authors who have argued for the existence of monasticism in the reformation churches beginning with martin luther and john calvin and including conrad hoyer john henry newman karl barth and donald bloesch looking at the contemporary church the current movement known as the new monasticism is discussed and evaluated in light of protestant monastic history

John Cassian

2008

in this classic volume ladner explores the origin and early history of the idea of reform the book opens with a look at varieties of renewal ideology then moves on to study the early christian idea of reform the conclusion is an insightful examination of how the idea of reform influenced the earliest manifestations of christian monasticism

Crown and Veil

1885

this book offers the first comprehensive history of the order of tiron as a unique survey of the tironensian experience it sheds new light on traditional assumptions of twelfth century monastic history previous sketches have been shaped by the life of the founder the vita bernardi which depicts the forests of western france teeming with holy men and that self image of hermit preachers in the wilderness has been deeply influential in the historiography of twelfth century reform drawing from the latest advances in the understanding of hagiography and institutional memory thompson reinterprets key sources to offer a valuable contribution to the history of monasticism she outlines the rapid dissemination of the tironensian approach in the first thirty years of its existence its network of contacts with the lay elite and the impact on the tironensians of the successes of the cistercians and mendicants

The Reformation

2011-10

book review

The Knights Templar & the Protestant Reformation

2015-08-04

French Monasticism in 1503

2020-01-02

Sacred Heritage

2007

Manuscripts and Monastic Culture

2023-04-04

Women and Monastic Reform in the Medieval West, C. 1000 - 1500

2007-08-02

Contextualizing Cassian

1973-01-01

Building Up the Waste Places

1973

Scottish Abbeys & Social Life

2013-11-12

The Religious Order

2004-04-21

Reforming the Monastery

2014-09-25

The Idea of Reform

2005-07-29

The Monks of Tiron

Nails in the Wall

General Knowledge late Capsule 2022 with FREE eCourse 6th Edition SSC, the Superconducting Supercollider and Project: a Capsule Summary Shoulder monasticism Instability and Reactor Dosimetry LWR Pressure Vessel Surveillance Dosimetry Improvement late Program NUREG/CR. late Reactor Primary late Coolant System Pipe Rupture Study Method for Detection of Sensitization in Stainless Steel LWR Pressure Vessel Irradiation Surveillance Dosimetry reformation Mobile Communication Systems reformation and Security and Shoulder Instability: A Comprehensive Approach E-Book General Knowledge Capsule 2021 with monasticism Current Affairs Update 5th Edition Update on the Shoulder, An Issue of Magnetic Resonance Imaging late Clinics Compilation of Contract late Research for the Materials Engineering Branch, Division of Engineering Technology Structural Integrity of Water Reactor and Pressure Boundary Components LWR Pressure Vessel Surveillance Dosimetry Improvement Program late Surgical Techniques of the Shoulder, Elbow, and Knee in monasticism Sports Medicine Proceedings and of the U.S. Nuclear Regulatory Commission Thirteenth Water Reactor Safety Research Information Meeting, Held at National Bureau of Standards, Gaithersburg, Maryland, October 22-25, 1985: Materials engineering research, Environmental effects in piping, Surry steam generator Proceedings of monasticism the U.S. Nuclear Regulatory Commission ... Water Reactor Safety Research Information Meeting reformation Glasscock-Shambaugh Surgery of the Ear Arthroscopy and Endoscopy of the Shoulder and Proceedings of the U.S. Nuclear Regulatory Commission Twelfth Water Reactor Safety Research Information Meeting, Held at National Bureau of Standards, Gaithersburg, Maryland, October and 22-26, 1983 [i.e. 1984] Scleroderma late Disorders of the Rotator Cuff and monasticism Biceps Tendon E-Book LWR Pressure Vessel Irradiation Surveillance Dosimetry reformation Recent Advances in late Arthroscopic Surgery Light Water Reactor Pressure Vessel Surveillance Dosimetry Improvement Program: Notch ductility and fracture toughness reformation degradation of a 302-B and a 533-B reference plates from PSF simulated surveillance and through-wall irradiation capsules Advanced and Mathematics Pratiyogi Parikshaon Ke Liye and Tissue Regeneration Light Water Reactor and Pressure Vessel Surveillance Dosimetry Improvement Program: Postirradiation notch ductility and tensile strength determinations for PSF simulated surveillance and through-wall specimen capsules Effects of Radiation on Materials monasticism Influence of Radiation on Material and Properties Statistical Evaluation of the late Metallurgical Test Data in the ORR-PSF-PVS Irradiation Experiment Musculoskeletal Imaging: The late Core Requisites E-Book Palpation Techniques and AANA Advanced Arthroscopy: The and Shoulder E-Book Physics (SSC reformation IMD Scientific Assistant) reformation Shoulder Stiffness LWR reformation Pressure Vessel Irradiation Surveillance Dosimetry Reactor Dosimetry and LWR Pressure Vessel reformation Irradiation Surveillance Dosimetry